

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 16, T.42N., R.37E., M.D.B.&M., or at a point from which the NE corner of said Section 16 bears N. 03° 06' 30" E., a distance of 1,262.20 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hetrick Brothers Inc.

Post-office address Orovada, Nevada

* Amount of appropriation 1.0 c.f.s., but not to exceed 290.8 acre-feet per annum
Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation March 11, 1957

Table with 2 columns: Description of land to which the water is appurtenant; and land area/section details. Includes rows for 37.13 Acres in the SW 1/4 SW 1/4 of Section 8, T.42N., R.37E., M.D.B.&M. and other sections.

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*The total combined rate of diversion granted under this certificate and any certificate issued under Permits 28220, 28221, 28223, 28224, 28225, 28226, 28227, 28228, 29068 and 36241 shall not exceed 22.35 c.f.s. and the total combined duty on the above listed permits shall not exceed 5,456.84 acre-feet annually on a total of 1,370.09 acres.

**This certificate changes the place of use of Permit 22013, Certificate 6366, which changed the point of diversion and place of use of a portion of Permit 17210, Certificate 5891, therefore the date of priority remains the same as Permit 17210, Certificate 5891. This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 13th day of DECEMBER, A.D. 1982

County Records.

Handwritten signature of Peter G. Morros

State Engineer

36.68 Acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, T.42N., R.37E., M.D.B.&M.

36.97	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
39.04	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	17	"	"	"
38.10	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
31.81	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
35.70	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.78	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
36.52	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.79	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.9	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
37.66	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.87	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
19.93	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.82	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.82	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
24.11	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
37.78	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	20	"	"	"
35.8	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.54	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
35.8	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.0	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
36.8	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.8	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	21	"	"	"
35.5	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
34.4	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
36.1	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
36.88	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.11	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.37	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	28	"	"	"
37.93	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"

1220.54 Acres Total