

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 6, T.41N., R.40E., M.D.B.&M., or at a point from which the SW corner of Section 1, T.41N., R.39E., M.D.B.&M., bears S. 54° 00' W., a distance of 9,150.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Duane E. and Margie J. Boggio
 Post-office address Paradise Valley, Nevada
 Amount of appropriation 0.67 c.f.s., but not to exceed 485.09 acre-feet per annum
 Period of use, from January 1st to December 31st of each year
 * Date of priority of appropriation February 16, 1972

Description of land to which the water is appurtenant:

10.3	Acres in the	SE 1/4	NW 1/4	of Section 6, T.41N., R.40E., M.D.B.&M.
2.9	"	SW 1/4	NE 1/4	" " " " " " " "
9.0	"	NW 1/4	SE 1/4	" " " " " " " "
13.6	"	NE 1/4	SW 1/4	" " " " " " " "
1.3	"	NE 1/4	NW 1/4	" " " " " " " "
10.6	"	SE 1/4	NW 1/4	" " " " " " " "
11.46	"	SW 1/4	NE 1/4	" " " " " " " "
40.0	"	SE 1/4	NE 1/4	" " " " " " " "
38.75	"	NE 1/4	SE 1/4	" " " " " " " "
21.50	"	NW 1/4	SE 1/4	" " " " " " " "
37.0	"	SW 1/4	SE 1/4	" " " " " " " "
39.0	"	SE 1/4	SE 1/4	" " " " " " " "
1.4	"	NE 1/4	SW 1/4	" " " " " " " "
7.88	"	SE 1/4	SW 1/4	" " " " " " " "
36.0	"	NE 1/4	NE 1/4	" " 7 " " "
280.69 Acres Total				

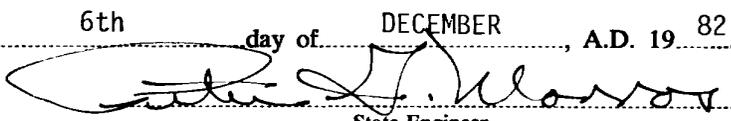
*This certificate changes the point of diversion of Permit 26552, therefore, the date of priority remains the same as Permit 26552.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd
 Recorded Bk. Page
 County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 6th day of DECEMBER, A.D. 19 82

 State Engineer