

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 18, T.42N., R.40E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 45° 58' W., a distance of 1,906.0 situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada First Corporation

Post-office address Winnemucca, Nevada

* Amount of appropriation 1.6 c.f.s., but not to exceed 1,098.86 acre-feet per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation November 15, 1974

Description of land to which the water is appurtenant:

Table with 10 columns: Acres, NW 1/4, NE 1/4, SE 1/4, SW 1/4, NW 1/4, SW 1/4, NW 1/4, SW 1/4, NW 1/4. Rows include 37.01 Acres in the NW 1/4 NW 1/4 of Section 18, T.42N., R.40E., M.D.B.&M. and a total of 305.24 Acres.

*The total duty of water under this certificate and any certificate issued under Permits 30502, 30503, 30505, 30506 and 30507 shall not exceed 1,098.86 acre-feet annually.

**This certificate changes the point of diversion and place of use of Permit 28936, therefore, the date of priority remains the same as Permit 28936.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5th day of NOVEMBER, A.D. 19 82.

County Records.

Signature of Peter G. Morros, State Engineer