

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Millard D. Mitchell, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Miller Tunnel - Underground through pipeline and distribution system for Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 17, T.7N., R.30E., M.D.B.&M., or at a point from which the SW corner of said Section 17 bears S. 19° 15' 00" E., a distance of 1,036.42 feet situated in Mineral County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Millard D. Mitchell and Carol Mitchell
Post-office address: Babbitt, Nevada
Amount of appropriation: 0.023 c.f.s., but not to exceed 0.657 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: September 9, 1975

Description of works of diversion, manner and place of use:
Water is diverted from the Miller Tunnel by 2 inch plastic pipe and 4 inch transite pipe to the house and small holding pond. Water is pumped from the pond for the lawn, garden and other domestic purposes. The place of use is within a portion of the SW 1/4 of the SW 1/4 and a portion of the SE 1/4 of the SW 1/4 of Section 17, T.7N., R.30E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and also the findings of fact conclusions of law and judgment from the Fifth Judicial District Court, Case 5679.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5th day of NOVEMBER, A.D. 19 82

County Records.

Handwritten signature of Peter G. Morros, State Engineer