

CORRECTED CERTIFICATE

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Walter G. Reid, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 1, T.16N., R.24E., M.D.B.&M., or at a point from which the NW corner of said Section 1 bears N. 68°17' W., a distance of 2,236.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ghiglia Ranch
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.25 c.f.s., but not to exceed 180.95 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*February 8, 1974

Description of land to which the water is appurtenant:

- 15.0 acres in the NE¼ NW¼ of Section 1, T.16N., R.24E., M.D.B.&M.
32.0 acres in the NW¼ NE¼ of Section 1, T.16N., R.24E., M.D.B.&M.
21.0 acres in the NE¼ NE¼ of Section 1, T.16N., R.24E., M.D.B.&M.
12.0 acres in the NW¼ NW¼ of Section 6, T.16N., R.25E., M.D.B.&M.
18.0 acres in the NE¼ NW¼ of Section 6, T.16N., R.25E., M.D.B.&M
28.0 acres in the NW¼ NE¼ of Section 6, T.16N., R.25E., M.D.B.&M
24.0 acres in the NE¼ NE¼ of Section 6, T.16N., R.25E., M.D.B.&M
150.0 acres total

\*This certificate changes the point of diversion of Permit 28090, therefore, the date of priority remains the same as Permit 28090.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of May, A.D., 2005.

[Handwritten signature of Hugh Ricci, P.E.]
State Engineer

gkl/snc

Abrogated By: 72385 T 0.25 EX 12-31-05

Application No. 35627 Certificate Record No. 10437 Book 35 Page 10437

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 1, T.16N., R.24E., M.D.B.&M., or at a point from which the NW corner of said Section 1 bears N. 68° 17' W., a distance of 2,236.0 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ghiglia Ranch
Post-office address Fallon, Nevada
Amount of appropriation 0.25 c.f.s., but not to exceed 180.95 acre-feet per annum
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation February 8, 1974

Table with 2 columns: Description of land to which the water is appurtenant; and Acres. Rows include descriptions like '15.0 Acres in the NE 1/4 NW 1/4 of Section 1, T.16N., R.24E., M.D.B.&M.' and a total of 150.0 Acres.

\*This certificate changes the point of diversion of Permit 28090, therefore, the date of priority remains the same as Permit 28090.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared: bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 5th day of NOVEMBER, A.D. 19 82

County Records. State Engineer

1923 Abrogated By: 71048-7 0.25