

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gary W. Holler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Municipal

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 6, T.20S., R.61E., M.D.B.&M., or at a point from which the SW corner of said Section 6 bears S. 43° 23' 50" W., a distance of 1,897.13 feet

situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator City of North Las Vegas

Post-office address North Las Vegas, Nevada

Amount of appropriation 0.17 c.f.s., but not to exceed 119.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation October 13, 1948

Description of works of diversion, manner and place of use:

Water is developed in the well, thence conveyed via a distribution system to storage tanks, thence conveyed to the service area of the City of North Las

Vegas, which consists of the following place of use:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26 and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34 and 35 lying east of U.S. Highway 95; all in T.19S., R.60E., M.D.B.&M. All of Sections 6, 7, 8; the S 1/2 of Section 9; S 1/2 SW 1/4, Section 13; all of Sections 15 thru 36; all in T.19S., R.61E., M.D.B.&M. (CONTINUED ON PAGE 2)

*This certificate changes the point of diversion and place of use of Permit 19689, Certificate 8264, which changed the point of diversion, place of use and manner of use of Permit 12690, Certificate 3717, therefore, the date of priority remains the same as Permit 12690, Certificate 3717.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 5th day of NOVEMBER, A.D. 19 82

County Records.

Handwritten signature of Peter G. Morros and State Engineer title.



The E $\frac{1}{2}$ of Section 12; all of Sections 13, 14 and 15; all of Sections 19 thru 36; all in T.19S., R.62E., M.D.B.&M. All of Sections 1 thru 28 and Sections 33 thru 36; all in T.20S., R.62E., M.D.B.&M. All of Sections 1 thru 17 and all of Sections 21 thru 24, those portions of Sections 18, 19 and 20, lying east of U.S. Highway 95; the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26; all in T.20S., R.61E., M.D.B.&M. All those portions of Sections 1, 2, 12 and 13 lying east of U.S. Highway 95; all in T.20S., R.60E., M.D.B.&M.