

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David E. Brown, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 20, T.21N., R.54E., M.D.B.&M., or at a point from which the SW corner of said Section 20 bears S. 15 0 2' E., a distance of 230.0 feet

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dalton and Penelope A. Wilson
Post-office address Eureka, Nevada

\* Amount of appropriation 5.35 c.f.s., but not to exceed 1,264.7 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 19, 1977

Description of land to which the water is appurtenant:

Table with 10 columns listing land parcels: 40.0 Acres in the NE 1/4 NW 1/4 of Section 20, T.21N., R.54E., M.D.B.&M. (6 rows), 36.175 Acres in the SW 1/4 SW 1/4 of Section 20, T.21N., R.54E., M.D.B.&M., and 316.175 Acres Total.

\*The total combined diversion under this certificate and Permit 33671, Certificate 9672, is limited to 5.4 c.f.s.,

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 5th day of NOVEMBER, A.D. 19 82

County Records.

Handwritten signature of Peter G. Morros, State Engineer