

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Tract 38, T.4S., R.36E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Tract 38 bears S. 9 $^{\circ}$ 29' 05" W., a distance of 1,275.71 feet situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Alcuin D. Fifield
 Post-office address Bishop, California
 Amount of appropriation 5.153 c.f.s., but not to exceed 1,822.5 acre-feet per annum
 Period of use, from January 1st to December 31st of each year
 * Date of priority of appropriation April 12, 1976

Description of land to which the water is appurtenant:

| | | | |
|--------------------|------------------|------------------|---------------------------------------|
| 7.5 Acres in the | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | of Tract 38, T.4S., R.36E., M.D.B.&M. |
| 7.5 " " " | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | " " " " " " |
| 3.4 " " " | NW $\frac{1}{4}$ | NE $\frac{1}{4}$ | " " " " " " |
| 39.0 " " " | SW $\frac{1}{4}$ | NW $\frac{1}{4}$ | " " " " " " |
| 40.0 " " " | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | " " " " " " |
| 37.8 " " " | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | " " " " " " |
| 6.8 " " " | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " " " " " " |
| 16.2 " " " | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " " " " " " |
| 39.5 " " " | NE $\frac{1}{4}$ | SW $\frac{1}{4}$ | " " " " " " |
| 40.0 " " " | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " " " " " " |
| 34.5 " " " | NE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " " " " " " |
| 13.4 " " " | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | " " " " " " |
| 38.9 " " " | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " " " " " " |
| 40.0 " " " | SE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " " " " " " |
| 364.50 Acres Total | | | |

*This certificate changes the point of diversion of Permit 30163, therefore, the date of priority remains the same as Permit 30163.
 This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded Bk. Page 26th day of OCTOBER, A.D. 19 82
 County Records. *Peter G. Morros*
 State Engineer