

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wayne S. Chimarusti, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 22, T.2S., R.35E., M.D.B.&M., or at a point from which the SW corner of said Section 22 bears S. 60° 00' W., a distance of 150.0 feet situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Arthur O. Johnson and Ruth M. Johnson
Post-office address Tonopah, Nevada
Amount of appropriation 0.913 c.f.s., but not to exceed 211.25 acre-feet per season
Period of use, from March 1st to November 1st of each year
* Date of priority of appropriation November 21, 1952

Description of land to which the water is appurtenant:
39.25 Acres in the SE 1/4 SE 1/4 of Section 21, T.2S., R.35E., M.D.B.&M.
3.00 Acres in the NE 1/4 SE 1/4 of Section 21, T.2S., R.35E., M.D.B.&M.
42.25 Acres Total

*This certificate changes the place of use of Permit 14635, Certificate 5335, therefore, the date of priority remains the same as Permit 14635, Certificate 5335.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 26th day of OCTOBER, A.D. 19 82.

County Records.

[Handwritten signature of Peter G. Morros]

State Engineer