

CORRECTED CERTIFICATE

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.39N., R.41E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 11 bears S. 00°35' W., a distance of 1,300.0 feet situated in Humboldt County, State of Nevada.

Owner of record: **Crawford Family Living Trust dated March 17, 2004**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: **2.228 c.f.s., but not to exceed 536.0 acre-feet annually**

Period of use: **January 1st through December 31st of each year**

Date of priority: **September 17, 1974***

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 510 feet deep, 12-inch diameter casing, equipped with a pump and motor thence through a distribution system for pivot sprinkler irrigation of barley on the following described land to which the water is appurtenant:

**33.5 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.39N., R.41E., M.D.B.&M.
 33.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.39N., R.41E., M.D.B.&M.
 33.5 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.39N., R.41E., M.D.B.&M.
 33.5 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T.39N., R.41E., M.D.B.&M.
 134.0 acres total**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

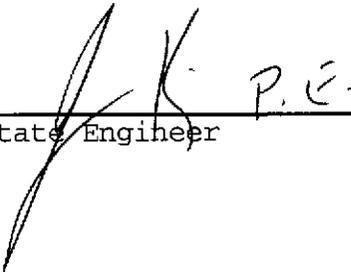
The total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

***This certificate changes the point of diversion of Permit 30490, which changed the point of diversion of a portion of**

Permit 28707; therefore, the date of priority remains the same as Permit 28707.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of July, 2015.



State Engineer

KE/sc

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 11, T.39N., R.41E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 11 bears S. 00° 35' W., a distance of 1,300.0 feet

situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada First Corporation

Post-office address Winnemucca, Nevada

Amount of appropriation 2.228 c.f.s., but not to exceed 482.4 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation September 17, 1974

Description of land to which the water is appurtenant:

33.5 Acres in the NW 1/4 NW 1/4 of Section 11, T.39N., R.41E., M.D.B.&M.

33.5 Acres in the NE 1/4 NW 1/4 of Section 11, T.39N., R. 41E., M.D.B.&M.

33.5 Acres in the SE 1/4 NW 1/4 of Section 11, T.39N., R.41E., M.D.B.&M.

33.5 Acres in the SW 1/4 NW 1/4 of Section 11, T.39N., R.41E., M.D.B.&M.

134.0 Acres Total

*This certificate changes the point of diversion of Permit 30490, which changed the point of diversion of a portion of Permit 28707, therefore, the date of priority remains the same as Permit 28707.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 26th day of OCTOBER, A.D. 1982

County Records.

Handwritten signature of Peter G. Morros, State Engineer