

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 16, T.33N., R.57E., M.D.B.&M., or at a point from which the NW corner of said Section 16 bears N. 40 55' W., a distance of 1275.0 feet situated in Elko County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Spring Creek Utilities Co.

Post-office address Elko, Nevada

** Amount of appropriation 1.11 c.f.s., but not to exceed 57.89 million gallons annually
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation July 20, 1970

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, pump and motor, thence conveyed by means of from 3 inch to 8 inch diameter water mains and 5 storage tanks to residences located within portions of the S 1/2 of Section 8; portions of the W 1/2 SW 1/4 of Section 9; N 1/2, N 1/2 S 1/2 of Section 16 and all of Section 17, all in T.33N., R.57E., M.D.B.&., where water is used for municipal purposes.

*This certificate changes the point of diversion of Permit 25719, therefore the date of priority remains the same as Permit 25719.

**The total combined duty of water under this certificate and any certificates issued under Permits 25993, 25994 and 26998 shall not exceed 182.088 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 27th day of SEPTEMBER, A.D. 1982

County Records.

[Handwritten signature of Peter G. Morros]
State Engineer