

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 13, T.33N., R.56E., M.D.B.&M., or at a point from which the NE corner of said Section 13 bears N. 10° 01' E., a distance of 4985.0 feet situated in Elko County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Spring Creek Utilities Co.

Post-office address. Elko, Nevada

* Amount of appropriation. 1.11 c.f.s., but not to exceed 182.088 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation. March 10, 1971

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well, pump and motor, thence conveyed by means of from 3 inch to 8 inch in diameter water mains and 5 storage tanks to 280 residences, 10 commercials and an 18 hole golf course all located within portions of T.34N., R.56E.; T.33N., R.56E.; T.33N., R.57E. and T.32N., R.57E., all M.D.B.&M., where water is used for municipal purposes.

*The total combined duty of water under this certificate and any certificate issued under Permits 25994, 26998 and 29876 shall not exceed 182.088 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared. b1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded. Bk. Page. 27th day of SEPTEMBER, A.D. 19 82

County Records.

Handwritten signature of Peter G. Morros

State Engineer