

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Wilson Creek through a headgate and ditch system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 5, T.46N., R.62E., M.D.B.&M., or at a point from which the S 1/4 corner of Section 4, T.46N., R.62E., M.D.B.&M., bears S. 58° 26' 00" E., a distance of 6754.0 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator R. Dirk and Marta Sanford Agee
Post-office address Wells, Nevada
Amount of appropriation 2.0 c.f.s., but not to exceed 616 acre feet per season
Period of use, from May 1st to October 1st of each year

\* Date of priority of appropriation December 10, 1953

Description of land to which the water is appurtenant:
34.50 acres in the NW 1/4 SW 1/4 of Section 3, T.46N., R.62E., M.D.B.&M.
29.73 acres in the SW 1/4 SW 1/4 of Section 3, T.46N., R.62E., M.D.B.&M.
36.41 acres in the SE 1/4 SE 1/4 of Section 4, T.46N., R.62E., M.D.B.&M.
31.94 acres in the NE 1/4 NE 1/4 of Section 9, T.46N., R.62E., M.D.B.&M.
21.42 acres in the NW 1/4 NW 1/4 of Section 10, T.46N., R.62E., M.D.B.&M.
154.00 acres total

\*This certificate changes the place of use of Permit 15442, Certificate 7192, therefore the date of priority remains the same as Permit 15442, Certificate 7192.

This certificate is issued subject to the terms of the permit and the terms of that Supplemental Agreement of Limited Amendment of the Agreement of May 30, 1952 dated January 3, 1978.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 2471 day of SEPTEMBER, A.D. 19 82

County Records. State Engineer