

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 4, T.33N., R.40E., M.D.B.&M., or at a point from which the SE corner of said Section 4 bears S. 69° 44' 57" E., a distance of 4994.28 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hugh Anthony and Ruth Ann Tipton
Post-office address Winnemucca, Nevada
Amount of appropriation 1.34 c.f.s., but not to exceed 781.6 acre feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 29, 1975

Description of land to which the water is appurtenant:
38.93 acres in the NE 1/4 SE 1/4 of Section 4, T.33N., R.40E., M.D.B.&M.
38.55 acres in the SE 1/4 SE 1/4 of Section 4, T.33N., R.40E., M.D.B.&M.
36.00 acres in the SW 1/4 SE 1/4 of Section 4, T.33N., R.40E., M.D.B.&M.
13.95 acres in the SE 1/4 SW 1/4 of Section 4, T.33N., R.40E., M.D.B.&M.
13.22 acres in the SE 1/4 SW 1/4 of Section 4, T.33N., R.40E., M.D.B.&M.
17.58 acres in the SW 1/4 SW 1/4 of Section 4, T.33N., R.40E., M.D.B.&M.
3.00 acres in the NE 1/4 SW 1/4 of Section 4, T.33N., R.40E., M.D.B.&M.
34.17 acres in the NW 1/4 SE 1/4 of Section 4, T.33N., R.40E., M.D.B.&M.
195.40 acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 24th day of SEPTEMBER, A.D. 19 82

County Records State Engineer