Application No. 35032 Certificate Record No. 10278 Book 35 Page 10278

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Section 4, T.34N., R.37E., M.D.B.&M., or at a point from which the SE corner of said Section 4 bears S. 76° 24' 36" E., a distance of 1,387.47 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John and Patsy R. Fransway

Post-office address Winnemucca, Nevada

* Amount of appropriation 0.196 c.f.s., but not to exceed 78.04 acre-feet per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation June 8, 1962

Description of land to which the water is appurtenant:

19.51 Acres in the SW¼ SE¼ of Section 4, T.34N., R.37E., M.D.B.&M.

*The total combined rate of diversion under this certificate and any certificate issued under Permit 35033 is limited to 0.42 c.f.s., which is what the well is capable of producing. The total combined annual duty of water granted under this certificate and any certificate issued under Permit 35033 is 78.04 acre-feet.

**This certificate changes the point of diversion of a portion of Permit 22854, Certificate 6834, which changed the point of diversion of Permit 20513, therefore, the date of priority remains the same as Permit 20513.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of SEPTEMBER, A.D. 19 92

Compared bc/bd

Recorded Bk. Page County Records

State Engineer

1923