

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Little Cedar Creek through headgate and ditch for Irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 15, T.38N., R.31E., M.D.B.&M., or at a point from which the E 1/2 corner of Section 13, T.38N., R.31E., M.D.B.&M., bears S. 86° 03' E., a distance of 15,483.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: DeLong Ranches, Inc.
Post-office address: Winnemucca, Nevada
* Amount of appropriation: 1.6 c.f.s., but not to exceed 336.45 acre-feet per annum
Period of use, from: January 1st to: December 31st of each year
** Date of priority of appropriation: January 3, 1910

Description of land to which the water is appurtenant:
30.00 Acres in the SW 1/4 SW 1/4 of Section 16, T.38N., R.32E., M.D.B.&M.
25.00 " " " SE 1/4 SE 1/4 " " 17, " " "
17.15 " " " NE 1/4 NE 1/4 " " 20, " " "
40.00 " " " NW 1/4 NW 1/4 " " 21, " " "
112.15 Acres Total

*The total combined diversion under this certificate and any certificate issued under Permit 34409 shall not exceed 1.60 c.f.s. The total combined annual duty shall not exceed 336.45 acre-feet from this certificate and any certificate issued under Permit 34409.

**This certificate changes the point of diversion of Permit 1572, therefore, the date of priority remains the same as Permit 1572.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 23rd day of SEPTEMBER, A.D. 1982.

County Records. State Engineer