Application No. 30020 Certificate Record No. 10261 Book 35 Page 10261

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Section 33, T.44N., R.31E., M.D.B.&M., or at a point from which the W¼ corner of said Section 33 bears N. 88° 06' W., a distance of 2,543.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Craig S. Moore

Post-office address: Winnemucca, Nevada

** Amount of appropriation: 2.4 c.f.s., but not to exceed 1,232.0 acre-feet per annum

Period of use, from: January 1st to December 31st of each year

* Date of priority of appropriation: September 3, 1968

Description of land to which the water is appurtenant:

(SEE ACRES ATTACHED)

*This certificate changes the place of use of Permit 24671, Certificate 8389, therefore, the date of priority remains the same as Permit 24671, Certificate 8389.

**The total combined rate of diversion under this certificate and any certificate issued under Permit 30018 is limited to 5.4 c.f.s., which is what the well is capable of producing. The total annual duty of this certificate shall not exceed 1,232.0 acre-feet.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of SEPTEMBER, A.D. 19 82.

Compared bc/bd

Recorded ..... Bk. ..... Page ..... County Records

State Engineer

1923

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|---|---|---|---|---|---|---|---|---|---|---|
| 40 | Acres | in | the | NE¼ | SE¼ | of | Section | 21, | T.44N., | R.31E., M.D.B.&M. |
| 40 | " | " | " | NW¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | NW¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | SW¼ | " | " | " | " | " |
| 6 | " | " | " | SW¼ | SW¼ | " | " | 27, | " | " |
| 6 | " | " | " | SE¼ | SW¼ | " | " | " | " | " |
| 6 | " | " | " | SW¼ | SE¼ | " | " | " | " | " |
| 6 | " | " | " | SE¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | NW¼ | " | " | 28, | " | " |
| 40 | " | " | " | NW¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | NW¼ | NE¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | NE¼ | " | " | " | " | " |
| 39 | " | " | " | NE¼ | NE¼ | " | " | " | " | " |
| 39 | " | " | " | SE¼ | NE¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | NW¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | NW¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | SE¼ | " | " | " | " | " |
| 39 | " | " | " | NE¼ | SE¼ | " | " | " | " | " |
| 39 | " | " | " | SE¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | NE¼ | " | " | 33, | " | " |
| 40 | " | " | " | NW¼ | NE¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | NE¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | NE¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | NW¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | NW¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | SE¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | NW¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | SW¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | SW¼ | " | " | " | " | " |
| 39 | " | " | " | NW¼ | NW¼ | " | " | 34, | " | " |
| 39 | " | " | " | NE¼ | NW¼ | " | " | " | " | " |
| 38 | " | " | " | SW¼ | NW¼ | " | " | " | " | " |
| 38 | " | " | " | SE¼ | NW¼ | " | " | " | " | " |
| 39 | " | " | " | NW¼ | NE¼ | " | " | " | " | " |
| 39 | " | " | " | NE¼ | NE¼ | " | " | " | " | " |
| 38 | " | " | " | SW¼ | NE¼ | " | " | " | " | " |
| 38 | " | " | " | SE¼ | NE¼ | " | " | " | " | " |
| 30 | " | " | " | NW¼ | NW¼ | " | " | 3, | T.43N., | " |
| 30 | " | " | " | NE¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | NE¼ | " | " | 4, | " | " |
| 40 | " | " | " | NW¼ | NE¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | NE¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | NE¼ | " | " | " | " | " |
| 40 | " | " | " | NE¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | NW¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | SE¼ | NW¼ | " | " | " | " | " |
| 40 | " | " | " | SW¼ | NW¼ | " | " | " | " | " |
| 39.5 | " | " | " | NE¼ | SE¼ | " | " | " | " | " |
| 39.5 | " | " | " | NW¼ | SE¼ | " | " | " | " | " |
| 39.5 | " | " | " | SE¼ | SE¼ | " | " | " | " | " |
| 39.5 | " | " | " | SW¼ | SE¼ | " | " | " | " | " |
| 39.5 | " | " | " | NE¼ | SW¼ | " | " | " | " | " |
| 39.5 | " | " | " | NW¼ | SW¼ | " | " | " | " | " |
| 39.5 | " | " | " | SE¼ | SW¼ | " | " | " | " | " |
| 39.5 | " | " | " | SW¼ | SW¼ | " | " | " | " | " |

2624.0 Acres Total