Application No. 30019 Certificate Record No. 10260 Book 35 Page 10260

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Section 33, T.44N., R.31E., M.D.B.&M., or at a point from which the E¼ corner of said Section 33 bears S. 10° 15' E., a distance of 872.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Craig S. Moore

Post-office address: Winnemucca, Nevada

**Amount of appropriation: 3.0 c.f.s., but not to exceed 1,232.0 acre-feet per annum

Period of use, from: January 1st to December 31st of each year

* Date of priority of appropriation: September 3, 1968

Description of land to which the water is appurtenant:

(SEE ACRES ATTACHED)

*This certificate changes the place of use of Permit 24670, Certificate 8388, therefore, the date of priority remains the same as Permit 24670, Certificate 8388.

**The total combined rate of diversion under this certificate and any certificate issued under Permit 30031 is limited to 5.4 c.f.s., which is what the well is capable of producing. The total annual duty of this certificate shall not exceed 1,232.0 acre-feet.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of SEPTEMBER, A.D. 19 82.

Compared bc/bd

Recorded ..... Bk. ..... Page ..... County Records.

Peter G. Morros
State Engineer

1923

40	Acres	in	the	NE¼	SE¼	of	Section	21,	T.44N.,	R.31E., M.D.B.&M.
40	"	"	"	NW¼	SE¼	"	"	"	"	"
40	"	"	"	SE¼	SE¼	"	"	"	"	"
40	"	"	"	SW¼	SE¼	"	"	"	"	"
40	"	"	"	NE¼	SW¼	"	"	"	"	"
40	"	"	"	NW¼	SW¼	"	"	"	"	"
40	"	"	"	SE¼	SW¼	"	"	"	"	"
40	"	"	"	SW¼	SW¼	"	"	"	"	"
6	"	"	"	SW¼	SW¼	"	"	27,	"	"
6	"	"	"	SE¼	SW¼	"	"	"	"	"
6	"	"	"	SW¼	SE¼	"	"	"	"	"
6	"	"	"	SE¼	SE¼	"	"	"	"	"
40	"	"	"	NE¼	NW¼	"	"	28,	"	"
40	"	"	"	NW¼	NW¼	"	"	"	"	"
40	"	"	"	SE¼	NW¼	"	"	"	"	"
40	"	"	"	SW¼	NW¼	"	"	"	"	"
40	"	"	"	NW¼	NE¼	"	"	"	"	"
40	"	"	"	SW¼	NE¼	"	"	"	"	"
39	"	"	"	NE¼	NE¼	"	"	"	"	"
39	"	"	"	SE¼	NE¼	"	"	"	"	"
40	"	"	"	NE¼	SW¼	"	"	"	"	"
40	"	"	"	NW¼	SW¼	"	"	"	"	"
40	"	"	"	SE¼	SW¼	"	"	"	"	"
40	"	"	"	SW¼	SW¼	"	"	"	"	"
40	"	"	"	NW¼	SE¼	"	"	"	"	"
40	"	"	"	SW¼	SE¼	"	"	"	"	"
39	"	"	"	NE¼	SE¼	"	"	"	"	"
39	"	"	"	SE¼	SE¼	"	"	"	"	"
40	"	"	"	NE¼	NE¼	"	"	33,	"	"
40	"	"	"	NW¼	NE¼	"	"	"	"	"
40	"	"	"	SE¼	NE¼	"	"	"	"	"
40	"	"	"	SW¼	NE¼	"	"	"	"	"
40	"	"	"	NE¼	NW¼	"	"	"	"	"
40	"	"	"	NW¼	NW¼	"	"	"	"	"
40	"	"	"	SE¼	NW¼	"	"	"	"	"
40	"	"	"	SW¼	NW¼	"	"	"	"	"
40	"	"	"	NE¼	SE¼	"	"	"	"	"
40	"	"	"	NW¼	SE¼	"	"	"	"	"
40	"	"	"	SE¼	SE¼	"	"	"	"	"
40	"	"	"	SW¼	SE¼	"	"	"	"	"
40	"	"	"	NE¼	SW¼	"	"	"	"	"
40	"	"	"	NW¼	SW¼	"	"	"	"	"
40	"	"	"	SE¼	SW¼	"	"	"	"	"
40	"	"	"	SW¼	SW¼	"	"	"	"	"
39	"	"	"	NW¼	NW¼	"	"	34,	"	"
39	"	"	"	NE¼	NW¼	"	"	"	"	"
38	"	"	"	SW¼	NW¼	"	"	"	"	"
38	"	"	"	SE¼	NW¼	"	"	"	"	"
39	"	"	"	NW¼	NE¼	"	"	"	"	"
39	"	"	"	NE¼	NE¼	"	"	"	"	"
38	"	"	"	SW¼	NE¼	"	"	"	"	"
38	"	"	"	SE¼	NE¼	"	"	"	"	"
30	"	"	"	NW¼	NW¼	"	"	3,	T.43N.,	"
30	"	"	"	NE¼	NW¼	"	"	"	"	"
40	"	"	"	NE¼	NE¼	"	"	4,	"	"
40	"	"	"	NW¼	NE¼	"	"	"	"	"
40	"	"	"	SE¼	NE¼	"	"	"	"	"
40	"	"	"	SW¼	NE¼	"	"	"	"	"
40	"	"	"	NE¼	NW¼	"	"	"	"	"
40	"	"	"	NW¼	NW¼	"	"	"	"	"
40	"	"	"	SE¼	NW¼	"	"	"	"	"
40	"	"	"	SW¼	NW¼	"	"	"	"	"
39.5	"	"	"	NE¼	SE¼	"	"	"	"	"
39.5	"	"	"	NW¼	SE¼	"	"	"	"	"
39.5	"	"	"	SE¼	SE¼	"	"	"	"	"
39.5	"	"	"	SW¼	SE¼	"	"	"	"	"
39.5	"	"	"	NE¼	SW¼	"	"	"	"	"
39.5	"	"	"	NW¼	SW¼	"	"	"	"	"
39.5	"	"	"	SE¼	SW¼	"	"	"	"	"
39.5	"	"	"	SW¼	SW¼	"	"	"	"	"

2624.0 Acres Total