

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 33, T.44N., R.31E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 33 bears N. 88° 06' W., a distance of 2,543.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Craig S. Moore
Post-office address: Winnemucca, Nevada
** Amount of appropriation: 5.4 c.f.s., but not to exceed 1,280.0 acre-feet per annum
Period of use, from: January 1st to December 31st of each year
* Date of priority of appropriation: August 25, 1966

Description of land to which the water is appurtenant: (SEE ACRES ATTACHED)

*This certificate changes the place of use of Permit 23335, Certificate 6367, therefore the date of priority remains the same as Permit 23335, Certificate 6367.
**The total combined rate of diversion under this certificate and any certificate issued under Permit 30020 is limited to 5.4 c.f.s., which is what the well is capable of producing. The total annual duty of this certificate shall not exceed 1,280.0 acre-feet.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of SEPTEMBER, A.D. 1982
Recorded Bk Page County Records
State Engineer

Acres	in	the	NE 1/4	SE 1/4	of	Section	21,	T.44N.,	R.31E.,	M.D.B.&M.
40	"	"	NW 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	NW 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	SW 1/4	"	"	"	"	"	"
6	"	"	SW 1/4	SW 1/4	"	"	27,	"	"	"
6	"	"	SE 1/4	SW 1/4	"	"	"	"	"	"
6	"	"	SW 1/4	SE 1/4	"	"	"	"	"	"
6	"	"	SE 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	NW 1/4	"	"	28,	"	"	"
40	"	"	NW 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	NW 1/4	NE 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	NE 1/4	"	"	"	"	"	"
39	"	"	NE 1/4	NE 1/4	"	"	"	"	"	"
39	"	"	SE 1/4	NE 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	NW 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	NW 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	SE 1/4	"	"	"	"	"	"
39	"	"	NE 1/4	SE 1/4	"	"	"	"	"	"
39	"	"	SE 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	NE 1/4	"	"	33,	"	"	"
40	"	"	NW 1/4	NE 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	NE 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	NE 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	NW 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	NW 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	SE 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	NW 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	SW 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	SW 1/4	"	"	"	"	"	"
39	"	"	NW 1/4	NW 1/4	"	"	34,	"	"	"
39	"	"	NE 1/4	NW 1/4	"	"	"	"	"	"
38	"	"	SW 1/4	NW 1/4	"	"	"	"	"	"
38	"	"	SE 1/4	NW 1/4	"	"	"	"	"	"
39	"	"	NW 1/4	NE 1/4	"	"	"	"	"	"
39	"	"	NE 1/4	NE 1/4	"	"	"	"	"	"
38	"	"	SW 1/4	NE 1/4	"	"	"	"	"	"
38	"	"	SE 1/4	NE 1/4	"	"	"	"	"	"
30	"	"	NW 1/4	NW 1/4	"	"	3,	T.43N.,	"	"
30	"	"	NE 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	NE 1/4	"	"	4,	"	"	"
40	"	"	NW 1/4	NE 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	NE 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	NE 1/4	"	"	"	"	"	"
40	"	"	NE 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	NW 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	SE 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	SW 1/4	NW 1/4	"	"	"	"	"	"
39.5	"	"	NE 1/4	SE 1/4	"	"	"	"	"	"
39.5	"	"	NW 1/4	SE 1/4	"	"	"	"	"	"
39.5	"	"	SE 1/4	SE 1/4	"	"	"	"	"	"
39.5	"	"	SW 1/4	SE 1/4	"	"	"	"	"	"
39.5	"	"	NE 1/4	SW 1/4	"	"	"	"	"	"
39.5	"	"	NW 1/4	SW 1/4	"	"	"	"	"	"
39.5	"	"	SE 1/4	SW 1/4	"	"	"	"	"	"
39.5	"	"	SW 1/4	SW 1/4	"	"	"	"	"	"

2624.0 Acres Total