

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 16, T.21S., R.60E., M.D.B.&M., or at a point from which the Center corner of said Section 16 bears S. 46° 17' 57" W., a distance of 1,695.64 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Southern Nevada Paving, Inc.
Post-office address Las Vegas, Nevada
Amount of appropriation 0.07 c.f.s., but not to exceed 4.208 million gallons annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation March 30, 1945

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and pumped into a distribution system where the water is used to prevent dust hazards in the crushing and screening operations to develop Type II crushed gravel and to mix with gravel to optimum moisture for compaction, and also other general uses within the gravel and paving operation. The place of use is within a portion of the SW 1/4 NE 1/4 of Section 16, T.21S., R.60E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 11255, Certificate 3232, therefore, the date of priority remains the same as Permit 11255, Certificate 3232.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 2370 day of SEPTEMBER, A.D. 19 82.

County Records.

Peter G. Morros
State Engineer