Application No. 41209 Certificate Record No. 10255 Book 35 Page 10255

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Unnamed Spring (Spring #1) through a developed spring for stockwatering and domestic purposes. The point of diversion of water from the source is as follows: SE¼ SW¼ Section 30, T.13N., R.70E., M.D.B.&M., or at a point from which the S¼ corner of said Section 30 bears S. 04° 40' 45" E., a distance of 994.18 feet situated in White pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Donald E. Garrett

Post-office address Ojai, California

Amount of appropriation 0.0016625 c.f.s., or sufficient water to water 50 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation April 30, 1980

Description of works of diversion, manner and place of use: Water is produced from a cleaned out spring area which consists of a pond, pipeline and natural channel. It is used to water 50 head of cattle and for domestic use all within portions of the N½ NE¼ SE¼, N½ S½ NE¼ SE¼, E½ NW¼ SE¼, S½ NW¼ NW¼ SE¼, SW¼ NW¼ SE¼, N½ NW¼ SW¼ SE¼, SE¼ NE¼ SW¼, S½ NE¼ NE¼ SW¼, S½ SW¼ NE¼ SW¼, N½ SE¼ SW¼, N½ SW¼ SE¼ SW¼, N½ SE¼ SW¼ SW¼, NE¼ SW¼ SW¼, SE¼ SE¼ NW¼ SW¼, W½ SE¼ SE¼ NE¼, E½ SW¼ SE¼ NE¼, SW¼ SW¼ SE¼ NE¼, all in Section 30, T.13N., R.70E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of SEPTEMBER, A.D. 19 82

Compared bl/bd

Recorded Bk Page County Records

State Engineer

1923