

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring (Spring #2) through a developed spring for stockwater and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 30, T.13N., R.70E., M.D.B.&M., or at a point from which the S 1/2 corner of said Section 30 bears S. 29° 32' 03" W., a distance of 1849.49 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Donald E. Garrett
Post-office address Ojai, California
Amount of appropriation 0.0016625 c.f.s., or sufficient water to water 50 head of cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation April 30, 1980

Description of works of diversion, manner and place of use:
Water is produced from a cleaned out spring area which consists of a pond, pipeline and natural channel. It is used to water 50 head of cattle and for domestic use all within portions of the NW 1/4 NE 1/4 SE 1/4, NW 1/4 S 1/2 NE 1/4 SE 1/4, E 1/2 NW 1/4 SE 1/4, S 1/2 NW 1/4, NW 1/4 SE 1/4, SW 1/4 NW 1/4 SE 1/4, N 1/2 NW 1/4 SW 1/4 SE 1/4, SE 1/4 NE 1/4 SW 1/4, S 1/2 NE 1/4 NE 1/4 SW 1/4, S 1/2 SW 1/4 NE 1/4 SW 1/4, N 1/2 SE 1/4 SW 1/4, N 1/2 SW 1/4 SE 1/4 SW 1/4, N 1/2 SE 1/4 SW 1/4 SW 1/4, NE 1/4 SW 1/4 SW 1/4, SE 1/4 SE 1/4 NW 1/4 SW 1/4, W 1/2 SE 1/4 SE 1/4 NE 1/4, E 1/2 SW 1/4 SE 1/4 NE 1/4, SW 1/4 SW 1/4 SE 1/4 NE 1/4, all in Section 30, T.13N., R.30E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BE Page 16th day of SEPTEMBER, A.D. 19 82

County Records

State Engineer