

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well and water truck for mining and milling purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 9, T.29N., R.44E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 53° 49' 12" W., a distance of 234.15 feet situated in Lander County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John Etchinek
Post-office address: Battle Mountain, Nevada
Amount of appropriation: 2.0 c.f.s., but not to exceed 24.96 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: January 20, 1978

Description of works of diversion, manner and place of use:
Water is developed in a 600 foot, 12-3/4 inch cased well. Water is pumped directly out of the well into a 6,000 gallon water truck and hauled to the place of use within portions of the SE 1/2 SE 1/2 of Section 8; SW 1/2 SW 1/2 of Section 9; N 1/2 NW 1/4, N 1/2 NE 1/4, SE 1/4 NE 1/4 of Section 16; S 1/2 NW 1/4, E 1/2 SW 1/4, W 1/2 SE 1/4 of Section 15; N 1/2 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4 of Section 22; W 1/2 SW 1/4, SE 1/4 SW 1/4 of Section 23; E 1/2 NW 1/4, SW 1/4 NE 1/4, N 1/2 SE 1/4, SE 1/4 SE 1/4 of Section 26; NE 1/4 NE 1/4 of Section 35; N 1/2 of Section 36, all in T.29N., R.44E., M.D.B.&M., where it is issued for mining and milling use. This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BL Page 10th day of SEPTEMBER, A.D. 1982

County Records

State Engineer