Application No. 31066 Certificate Record No. 10236 Book 35 Page 10236

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Daniel Phillip Moore, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Wildhorse Spring through a developed spring and distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Section 27, T.21N., R.22E., M.D.B.&M., or at a point from which the NW corner of Section 22, T.21N., R.22E., M.D.B.&M., bears N. 10° 55' 08" W., a distance of 8876.75 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Claude Phillip Moore, Beatrice Ann Moore, David Phillip Moore and Daniel Phillip Moore, Joint Tenants

Post-office address Reno, Nevada

Amount of appropriation 0.00185 c.f.s., or sufficient water to water 57 head of cattle and horses

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 4, 1977

Description of works of diversion, manner and place of use:

A 36 inch steel culvert pipe utilized as a spring box tank with 35 feet of 2 inch steel pipe running into a stockwatering trough approximately 8 feet in length by 4 feet wide and 18 inches deep. Thence the overflow water runs into a small reservoir which is used to irrigate 1.0 acre. The place of use under this certificate is in a portion of the NE¼ SW¼ of Section 27, T.21N., R.22E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of SEPTEMBER, A.D. 19 82

Compared bl/bd

Recorded ..... Bk. ..... Page .....

County Recorder

State Engineer

1923