Application No. 29358 Certificate Record No. 10234 Book 35 Page 10234

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Section 29, T.31N., R.39E., M.D.B.&M., or at a point from which the SE corner of said Section 29 bears N. 89° 40' 17" W., a distance of 2378.91 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator David L. and Linda K. Woolfolk

Post-office address Winnemucca, Nevada

*Amount of appropriation 0.688 c.f.s., but not to exceed 354.72 acre feet per season

Period of use, from March 1st to November 15th of each year

**Date of priority of appropriation March 6, 1957

Description of land to which the water is appurtenant:

40.00 acres in the NW¼ NW¼ Section 32, T.31N., R.39E., M.D.B.&M.

40.00 acres in the NE¼ NW¼ Section 32, T.31N., R.39E., M.D.B.&M.

11.37 acres in the NW¼ NE¼ Section 32, T.31N., R.39E., M.D.B.&M.

91.37 acres total

**This certificate changes the point of diversion of a portion of Permit 17198, Certificate 5720, therefore the date of priority remains the same as Permit 17198, Certificate 5720.

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of SEPTEMBER, A.D. 19 82

Compared bl/bd

Recorded ..... Page .....

County Recorder

State Engineer

1923