

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29, T.31N., R.39E., M.D.B.&M., or at a point from which the SE corner of said Section 29 bears N. 89° 40' 17" W., a distance of 2378.91 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator David L. and Linda K. Woolfolk  
Post-office address Winnemucca, Nevada  
Amount of appropriation 0.32 c.f.s., but not to exceed 145.95 acre-feet per season  
Period of use, from March 15th to November 1st of each year

\* Date of priority of appropriation May 20, 1958

Description of land to which the water is appurtenant:  
40.0 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 29, T.31N., R.39E., M.D.B.&M.  
40.0 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 29, T.31N., R.39E., M.D.B.&M.  
80.0 acres total

\*This certificate changes the point of diversion of a portion of Permit 21511, Certificate 7070, which changed the place of use of a portion of Permit 17569, Certificate 5774, therefore the date of priority remains the same as Permit 17569, Certificate 5774.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared b.l./bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Blk. Page 16th day of SEPTEMBER, A.D. 1982.

County Records

State Engineer