Application No. 31197 Certificate Record No. 10155 Book 34 Page 10155

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Drain Ditch through pump and motor with distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW¼ SW¼ Section 18, T.11N., R.24E., M.D.B.&M., or at a point from which the East Quarter corner of Section 19, T.11N., R.24E., M.D.B.&M., bears S. 46° 22' E., a distance of 5,662 feet situated in Lyon County, State of Nevada:

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Double J A Land & Livestock Company

Post-office address: Sparks, Nevada

Amount of appropriation: 4.0 c.f.s., but not to exceed 1,178.0 acre-feet per season

Period of use, from: March 1st to: October 15th of each year

*Date of priority of appropriation: September 25, 1973

Description of the land to which the water is appurtenant:

17.2	Acres	in the	NE¼	SE¼	of Section	7,	T.11N.,	R.24E.,	M.D.B.&M.
37.7	"	"	SE¼	SE¼	" "	"	"	"	"
28.2	"	"	SW¼	SE¼	" "	"	"	"	"
0.5	"	"	SE¼	SW¼	" "	"	"	"	"
25.8	"	"	NW¼	NE¼	" "	18	"	"	"
31.7	"	"	SW¼	NE¼	" "	"	"	"	"
34.8	"	"	NE¼	NW¼	" "	"	"	"	"
26.4	"	"	SE¼	NW¼	" "	"	"	"	"
22.0	"	"	SW¼	NW¼	" "	"	"	"	"
39.2	"	"	NE¼	SW¼	" "	"	"	"	"
30.8	"	"	NW¼	SW¼	" "	"	"	"	"
294.3	Acres Total								

*This certificate changes the point of diversion of Permit 27791, therefore, the date of priority remains the same as Permit 27791.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of AUGUST, A.D. 19 82.

Compared bc/bd

Recorded Bk. Page County Records.

PETER G. MORROS
State Engineer

1923