

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Joseph M. Kolasky, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 25, T.2S., R.67E., M.D.B.&M., or at a point from which the SW corner of Section 35, T.2S., R.67E., M.D.B.&M., bears S. 49° 46' 40" W., a distance of 12,241.23 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Phil Weaver

Post-office address Las Vegas, Nevada

Amount of appropriation 4.02 c.f.s. but not to exceed 643.50 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 24, 1974

Description of the land to which the water is appurtenant:

Table with 10 columns: Acres, Section, Township, Range, Meridian, and other land details. Total: 128.70 Acres.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 16th day of AUGUST, A.D. 19 82.

County Records.

Signature of Peter G. Morros, State Engineer

CORRECTED CERTIFICATE

Application No. 29105

Certificate Record No. 10149

Book 34

Page 10149

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Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 24, 1974

Description of land to which the water is appurtenant:

1.33 Acres in the SW 1/4 SE 1/4 of Section 25, T.2S., R.67E., M.D.B.&M.
2.12 " " " NW 1/4 SE 1/4 " " " " " "
13.96 " " " SE 1/4 SE 1/4 " " " " " "
4.24 " " " SE 1/4 SE 1/4 " " " " " "
36.67 " " " NE 1/4 SE 1/4 " " " " " "
6.60 " " " SW 1/4 SW 1/4 " " 30 " R.68E., "
34.33 " " " NW 1/4 SW 1/4 " " " " " "
29.45 " " " NE 1/4 NE 1/4 " " 36 " R.67E., "
128.70 Acres Total

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IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

7th day of MARCH, A.D. 19 85

County Records.

*[Signature]*  
State Engineer