Application No. 28564 Certificate Record No. 10148 Book 34 Page 10148

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from West Walker River through control works, ditch and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Section 2, T.10N., R.23E., M.D.B.&M., or at a point from which the N¼ corner of said Section 2 bears N. 14° 23' E., a distance of 1,280 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Double J. A. Land & Livestock Co.

Post-office address Sparks, Nevada

Amount of appropriation 7.954 c.f.s., but not to exceed the annual duty as decreed

* Period of use, from As Decreed to As Decreed of each year

* Date of priority of appropriation As Decreed

Description of the land to which the water is appurtenant:

17.2	Acres	in the	NE¼ SE¼	of Section	7,	T.11N.,	R.24E.,	M.D.B.&M.	
37.7	"	"	" SE¼ SE¼	"	"	"	"	"	"
28.2	"	"	" SW¼ SE¼	"	"	"	"	"	"
0.5	"	"	" SE¼ SW¼	"	"	"	"	"	"
25.8	"	"	" NW¼ NE¼	"	"	18	"	"	"
31.7	"	"	" SW¼ NE¼	"	"	"	"	"	"
34.8	"	"	" NE¼ NW¼	"	"	"	"	"	"
26.4	"	"	" SE¼ NW¼	"	"	"	"	"	"
22.0	"	"	" SW¼ NW¼	"	"	"	"	"	"
39.2	"	"	" NE¼ SW¼	"	"	"	"	"	"
30.8	"	"	" NW¼ SW¼	"	"	"	"	"	"
37.3	"	"	" SW¼ SW¼	"	"	"	"	"	"
39.0	"	"	" SE¼ SW¼	"	"	"	"	"	"

(CONTINUED ON PAGE 2)

*This certificate changes the point of diversion of the Double J. A. Land and Livestock Co., water rights as stated from the Plymouth Canal or the Burbank Canal to the West Walker ditch, therefore, the date of priority and length of season remains the same as decreed from the Walker River Decree.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of AUGUST, A.D. 19 82.

Compared bc/bd

Recorded ..... Bk. ..... Page ..... County Records.

State Engineer

1923

13.6	Acres	in	the	NW¼	NW¼	of	Section	19,	T.11N.,	R.24E., M.D.B.&M.
7.5	"	"	"	SW¼	NW¼	"	"	"	"	" "
31.6	"	"	"	NE¼	SW¼	"	"	"	"	" "
33.0	"	"	"	NW¼	SW¼	"	"	"	"	" "
37.6	"	"	"	SW¼	SW¼	"	"	"	"	" "
38.0	"	"	"	SE¼	SW¼	"	"	"	"	" "
14.1	"	"	"	NE¼	SE¼	"	"	13	"	R.23E., "
35.2	"	"	"	SE¼	SE¼	"	"	"	"	" "
30.9	"	"	"	SW¼	SE¼	"	"	"	"	" "
38.0	"	"	"	NW¼	NE¼	"	"	24	"	" "
38.2	"	"	"	NE¼	NE¼	"	"	"	"	" "
33.4	"	"	"	SE¼	NE¼	"	"	"	"	" "
33.5	"	"	"	NE¼	SE¼	"	"	"	"	" "
33.2	"	"	"	SE¼	SE¼	"	"	"	"	" "
5.6	"	"	"	SW¼	SE¼	"	"	"	"	" "
5.6	"	"	"	NW¼	SE¼	"	"	"	"	" "
4.3	"	"	"	SW¼	NE¼	"	"	"	"	" "

803.9 Acres Total