

CORRECTED CERTIFICATE

Application No. 36322

Certificate Record No. 10137 Book 34 Page 10137

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: Lot 1 Section 2, T.21N., R.53E., M.D.B.&M. or at a point from which the NE corner of said Section 2 bears N. 43° 09' 50" E., a distance of 1916.24 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Joseph L. and Ellen M. Rand
Post-office address Eureka, Nevada
Amount of appropriation 1.14 c.f.s but not to exceed 323.18 acre-feet per season
Period of use, from May 1st to October 15th of each year
Date of priority of appropriation *March 7, 1960

Description of: land to which the water is appurtenant:
41.49 Acres in Lot 1 Section 2, T.21N., R.53E., M.D.B.&M.
40.70 Acres in Lot 2 Section 2, T.21N., R.53E., M.D.B.&M.
40.00 Acres in the SW 1/4 NE 1/4 Section 2, T.21N., R.53E., M.D.B.&M.
39.40 Acres in the SE 1/4 NE 1/4 Section 2, T.21N., R.53E., M.D.B.&M.
161.59 Total Acres

The acreage as tabulated herein is supplemental to this Certificate, and Permit 36321, Certificate 10136, and Permit 22922, Certificate 7875; and have a total combined diversion rate of 2.7 c.f.s. and a total duty of water that shall not exceed 646.36 acre-feet per season.

*This Certificate changes the place of use of a portion of Permit 22922, Certificate 7875 which changed the point of diversion of a portion of Permit 18627, therefore, the date of priority remains the same as Permit 18627.

This Certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 1st day of FEBRUARY, A.D. 19 91

County Records State Engineer