

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: Lot 1, Section 2, T.21N., R.53E., M.D.B.&M., or at a point from which the NE corner of said Section 2, bears N. 43° 09' 50" E., a distance of 1,916.24 feet

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Joseph L. and Ellen M. Rand

Post-office address Eureka, Nevada

Amount of appropriation 0.42 c.f.s.

Period of use, from April 1st to November 1st of each year

\* Date of priority of appropriation March 7, 1960

Description of land to which the water is appurtenant:

- 41.49 Acres in Lot 1 of Section 2, T.21N., R.53E., M.D.B.&M.
40.70 Acres in Lot 2 of Section 2, T.21N., R.53E., M.D.B.&M.
40.00 Acres in the SW 1/4 NE 1/4 of Section 2, T.21N., R.53E., M.D.B.&M.
39.40 Acres in the SE 1/4 NE 1/4 of Section 2, T.21N., R.53E., M.D.B.&M.
161.59 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total combined diversion rate under this certificate and Permits 36322 and 22922, Certificate 7875, shall not exceed what the well is capable of producing and shall not exceed 2.7 c.f.s., or 4.0 acre-feet per acre per season from any and/or all sources.

\*This certificate changes the point of diversion and place of use of a portion of Permit 27976, Certificate 9084, which changed the point of diversion and place of use of Permit 22649, Certificate 6359, which changed the point of diversion of Permit 18627, therefore the date of priority remains the same as Permit 18627.

This certificate is issued for the express purpose of increasing the diversion rate at the described point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

25th day of OCTOBER, A.D. 19 89

County Records

Handwritten signature of Peter G. Morros

State Engineer

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, ..... has presented to the State Engineer  
of the State of Nevada Proof of Application of Water to Beneficial Use, from.....

through..... for

purposes. The point of diversion of water from the source is as follows:.....

situated in..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,  
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator.....

Post-office address.....

Amount of appropriation.....

Period of use, from..... to..... of each year

Date of priority of appropriation.....

Description of.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the  
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I....., State Engineer

Compared..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... Bk..... Page..... day of....., A.D. 19.....

..... County Records.

State Engineer



THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: Lot 1, Section 2, T.21N., R.53E., M.D.B.&M., or at a point from which the NE corner of said Section 2, bears N. 43° 09' 50" E. a distance of 1,916.24 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Joseph L. and Ellen M. Rand
Post-office address Eureka, Nevada
Amount of appropriation 0.42 c.f.s. but not to exceed 304.01 acre-feet per season
Period of use, from April 1st to November 1st of each year
\* Date of priority of appropriation March 7, 1960

Description of land to which the water is appurtenant:
41.49 Acres in the Lot 1 of Section 2, T.21N., R.53E., M.D.B.&M.
40.70 " " " Lot 2 " " " " " "
40.00 " " " SW 1/4 NE 1/4 " " " " " "
39.40 " " " SE 1/4 NE 1/4 " " " " " "
161.59 Acres Total

This certificate is issued subject to the terms of the Permit and with the understanding that the total combined diversion rate under this certificate and Permit 36322 and Permit 22922, Certificate 7875 shall not exceed what the well is capable of producing and shall not exceed 2.7 c.f.s., or 4.0 acre-feet per acre per season from any and/or all sources.

\*This certificate changes the point of diversion and place of use of a portion of Permit 27976, Certificate 9084, which changed the point of diversion and place of use of Permit 22649, Certificate 6359, which changed the point of diversion of Permit 18627, therefore, the date of priority remains the same as Permit 18627.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared 1mw/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 19th day of JULY, A.D. 19 82

County Records. State Engineer