Application No. 30402 Certificate Record No. 10117 Book 34 Page 10117

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Arnold C. Wood, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NW¼ SW¼ of Section 21, T.17N., R.54E., M.D.B.&M., or at a point from which the S¼ corner of said Section 21, bears S. 28° 00' 04" E., a distance of 2,908.7 feet, situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Edward Todd

Post-office address Eureka, Nevada

Amount of appropriation 2.0 c.f.s., but not to exceed 625.84 acre-feet per season

Period of use, from March 1st to October 31st of each year

* Date of priority of appropriation September 17, 1962

Description of land to which the water is appurtenant:

39.05 Acres in the NW¼ SW¼ of Section 21, T.17N., R.54E., M.D.B.&M.

39.71 " " " SW¼ SW¼ " " " " " "

38.00 " " " NE¼ SW¼ " " " " " "

39.70 " " " SE¼ SW¼ " " " " " "

156.46 Acres Total

*This certificate changes the point of diversion of a portion of Permit 25641, Certificate 7711, which changed the point of diversion of Permit 20712, therefore, the date of priority remains the same as that of Permit 20712.

This certificate is issued subject to the terms of the Permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of JULY, A.D. 19 82

Compared lmw/bd

Recorded Bk Page County Records

State Engineer

1923