Application No. 30352 Certificate Record No. 10114 Book 34 Page [illegible]

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ of Section 15, T.14N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 15 bears N. 37° 26' 33" W., a distance of 1,059 feet. situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John J. Ascuaga

Post-office address Carson City, Nevada

Amount of appropriation 3.21 c.f.s., but not to exceed 1,448.8 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 25, 1976

Description of land to which the water is appurtenant:

21.8	Acres	in the	NW¼	NW¼	of Section	15,	T.14N.,	R.19E.,	M.D.B.&M.
40.0	"	"	"	NE¼	NW¼ "	"	"	"	"
31.1	"	"	"	SW¼	NW¼ "	"	"	"	"
40.0	"	"	"	SE¼	NW¼ "	"	"	"	"
0.7	"	"	"	SW¼	NE¼ "	"	"	"	"
15.0	"	"	"	SE¼	NE¼ "	"	"	"	"
24.9	"	"	"	NW¼	SW¼ "	"	"	"	"
40.0	"	"	"	NE¼	SE¼ "	"	"	"	"
20.1	"	"	"	NW¼	SE¼ "	"	"	"	"
32.2	"	"	"	NE¼	SE¼ "	"	"	"	"
6.4	"	"	"	SW¼	SW¼ "	"	"	"	"
11.1	"	"	"	SE¼	SW¼ "	"	"	"	"
36.3	"	"	"	SW¼	NW¼ "	"	14,	"	"
40.0	"	"	"	NW¼	SW¼ "	"	"	"	"
2.6	"	"	"	SW¼	SW¼ "	"	"	"	"

362.2 Acres Total

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of JULY, A.D. 19 82.

Compared lmw/bd

Recorded Bk. Page County Records

State Engineer

1923