Application No. 30059 Certificate Record No. 10111 Book 34 Page 10111

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ of Section 16, T.12N., R.62E., M.D.B.&M., or at a point from which the NW corner of said Section 16, bears N. 89° 09' 07" W., a distance of 2,653.36 feet, situated in White Pine County, State of Nevada;

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Trombley - James, Inc.

Post-office address Ely, Nevada

Amount of appropriation 4.6 c.f.s., but not to exceed 1,4439 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation January 14, 1966

Description of land to which the water is appurtenant:

3.25	Acres	in the	NW¼ SW¼	of	Section	9,	T.12N.,	R.62E.,	M.D.B.&M.
3.25	"	"	" NE¼ SW¼	"	"	"	"	"	"
35.00	"	"	" SW¼ SW¼	"	"	"	"	"	"
35.00	"	"	" SE¼ SW¼	"	"	"	"	"	"
36.50	"	"	" NW¼ NW¼	"	"	16,	"	"	"
39.25	"	"	" NE¼ NW¼	"	"	"	"	"	"
26.50	"	"	" NW¼ NE¼	"	"	"	"	"	"
38.50	"	"	" SW¼ NW¼	"	"	"	"	"	"
40.00	"	"	" SE¼ NW¼	"	"	"	"	"	"
38.50	"	"	" SW¼ NE¼	"	"	"	"	"	"
38.50	"	"	" NE¼ SW¼	"	"	"	"	"	"
26.50	"	"	" NW¼ SE¼	"	"	"	"	"	"
360.75	Acres	Total							

*This certificate changes the manner of use of Permit 27031 which changes the manner of use of a portion of Permit 23850, which changed the point of diversion of Permit 22923, therefore, the date of priority remains the same as Permit 22923.

The total combined amount of water granted under this certificate and any certificate granted under Permits 40202 and 30061 is limited to 5.79 c.f.s.

This certificate is issued subject to the terms of the Permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of JULY, A.D. 19 82

Compared lmw/bd

Recorded G.A. Bk. Page

County Recorder

State Engineer

1923