

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 of Section 32, T.23N., R.54E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 32, bears S. 12° 00' E., a distance of 2,750 feet. situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James L. and Nancy Jane Moyle
Post-office address Eureka, Nevada
Amount of appropriation 2.27 c.f.s., but not to exceed 640 acre-feet per annum
\* Period of use, from January 1st to December 31st of each year
\*\* Date of priority of appropriation April 17, 1967

Description of land to which the water is appurtenant:
40.0 Acres in the NW 1/4 NW 1/4 of Section 32, T.23N., R.54E., M.D.B.&M.
40.0 " " " NE 1/4 NW 1/4 " " " " " "
40.0 " " " SE 1/4 NW 1/4 " " " " " "
40.0 " " " SW 1/4 NW 1/4 " " " " " "
160.0 Acres Total

This certificate is issued subject to the terms of the Permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

\*The total diversion of water under this certificate and any and all Permits issued on Section 32, T.23N., R.54E., M.D.B.&M., shall not exceed 14.30 c.f.s. Further the total diversion under this certificate and Permit 30102 shall not exceed 3.5 c.f.s.

\*\*This certificate changes the place of use of Permit 23811, therefore, the date of priority remains the same as Permit 23811. The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: lmw/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: Bk Page 16th day of JULY, A.D. 19 82

County Records. State Engineer