Application No. 30914 Certificate Record No. 10101 Book 34 Page 10101

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ SE¼ of Section 35, T.20S., R.60E., M.D.B.&M., or at a point from which the SE corner of said Section 35, bears S. 7° 13' 20" E., a distance of 975.20 feet.

situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District

Post-office address Las Vegas, Nevada

Amount of appropriation 2.30 c.f.s., but not to exceed 1,664.765 acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation August 23, 1924

Description of works of diversion, manner and place of use:

Water is developed by means of drilled well, pump and distribution system and is used for municipal and domestic purposes within the service area of the Las Vegas Water District in Clark County, Nevada.

This certificate is issued subject to the terms of the Permit.

*This certificate changes point of diversion, manner and place of use of Permit 24036, Certificate 7892, which changed point of diversion, and place of use of Permit 7201, Certificate 1855, hence the date of priority remains the same as Permit 7201, Certificate 1855.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of JULY, A.D. 19 82

Compared lmw/bd

Recorded Bk Page County Records

State Engineer

1923