

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Willow Springs through an undeveloped spring and natural channel for Recreation (Wildlife) purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 of Section 4, T.21S., R.58E., M.D.B.&M. or at a point from which the NE corner of said Section 4 bears N. 70° 0' W., a distance of 3,570 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator State of Nevada, Department of Conservation and Natural Resources - Division of State Parks Post-office address Carson City, Nevada Amount of appropriation 0.025 c.f.s., but not to exceed 5,898 million gallons annually Period of use, from January 1st to December 31st of each year \* Date of priority of appropriation October 21, 1909

Description of works of diversion, manner and place of use: The spring is located in a large seep area at the mouth of a steep-walled, small canyon. The area is known as Lost Creek area. The water flows into a natural channel. The water is used as drinking water for a fluctuating number of game and non-game animals and for recreational purposes. The place of use is the NE 1/4 NW 1/4 of Section 4, T.21S., R.58E., M.D.B.&M.

\*This certificate changes the manner of use of Permit 1471, Certificate 83 Book 3, therefore, the date of priority remains the same as Permit 1471, Certificate 83 Book 3.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer Compared: lmy/bd of Nevada, have hereunto set my hand and the seal of my office, this 14th day of JULY, A.D. 19 82 Recorded: GA Bk. Page 2474 County Records. State Engineer