

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Galvanized Tank Spring through a spring tank and channel for Recreation (Wildlife) Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 of Section 2, T.21S., R.57E., M.D.B.&M., or at a point from which the NW corner of said Section 2 bears N. 68° 15' W. a distance of 2,420 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0008 c.f.s., but not to exceed 0.188 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation December 20, 1945

Description of works of diversion, manner and place of use:

The spring is located in a small ravine. The spring has been developed by placing a pipe into the source and piped to a galvanized tank about 60 feet to the south. The overflow from the tank flows into a natural channel where it is used for drinking water for a fluctuating number of game and non-game animals and for recreational purposes. The place of use is the NE 1/4 NW 1/4 of Section 2, T.21S., R.57E., M.D.B.&M.

*This certificate changes the manner of use of Permit 11455, Certificate 2975, therefore, the date of priority remains the same as Permit 11455, Certificate 2975,

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared 1mw/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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2nd day of JULY, A.D. 19 82

County Records

[Signature of Peter G. Morros]

State Engineer