Application No. 30551 Certificate Record No. 10067 Book 34 Page 10067

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Center Spring (Upper Diversion) through an undeveloped spring and channel for Recreation (Wildlife) and Domestic purposes. The point of diversion of water from the source is as follows: NW¼ NE¼ Section 28, T.20S., R.57E., M.D.B.&M., or at a point from which the NE corner of said Section 28, bears N. 50° 10' E., a distance of 1,815 feet.

situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Department of Conservation and Natural Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0046 c.f.s., but not to exceed 1.085 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation December 20, 1945

Description of works of diversion, manner and place of use:

The spring is located in a clay bank and runs into the natural channel. The spring has not been developed and the water is stored in small pools in the natural channel, within the place of use which is the NW¼ NE¼ Section 28, T.20S., R.57E., M.D.B.&M. The water is used as drinking water for a fluctuating number of game and non-game animals and for recreational purposes.

*This certificate changes the manner of use of Permit 11465, Certificate 2985, therefore, the date of priority remains the same as Permit 11465, Certificate 2985. This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of JULY, A.D. 19 82

Compared lmw/bd

Recorded Bk. Page County Records.

State Engineer

1923