

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from East Roadside Spring through developed spring and catch tank for Recreation (wildlife) purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 29, T.22S., R.58E., M.D.B.&M., or at a point from which the W 1/4 corner of Section 20, T.22S., R.58E., M.D.B.&M., bears N. 45° 22' W., a distance of 6,738 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Department of Conservation and Natural Resources, Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.00003 c.f.s., but not to exceed 0.0071 million gallons annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation February 20, 1957

Description of works of diversion, manner and place of use:

A 3.9 foot diameter galvanized tank, approximately 10 feet deep, has been placed in a clay bank as a catchment structure for the spring. Overflow from the tank flows into a natural channel. The water is used for drinking water for a fluctuating number of game and non-game animals and for recreational uses. The place of use is the SE 1/4 NE 1/4 of Section 29, T.22S., R.58E., M.D.B.&M.

\*This certificate changes the manner of use of Permit 17184, Certificate 4914, hence the date of priority remains the same as Permit 17184, Certificate 4914.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 25th day of JUNE, A.D. 19 82

County Records. [Signature] State Engineer