ASSIGNED

Application No. 30240 Certificate Record No. 10046 Book 34 Page 10046

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well No. 2) through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW¼ NW¼ Section 3, T.33N., R.49E., M.D.B.&M., or at a point from which the W¼ corner of said Section 3, bears S. 45° 00' 00" W., a distance of 28.28 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator T Lazy S Farms

Post-office address Battle Mountain, Nevada

Amount of appropriation 4.233 c.f.s., but not to exceed 2,308.35 acre-feet per season

Period of use, from March 1st to November 30th of each year

Date of priority of appropriation May 10, 1976

Description of the land to which the water is appurtenant:

(SEE ACRES ATTACHED)

This certificate is issued subject to the terms of the permit and with the understanding that the waters of this certificate are commingled with the waters of other certificates and permits and that the yearly duty of 4.0 acre-feet per acre of land irrigated shall not exceed, so stated, 4.0 acre-feet from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of JUNE, A.D. 19 82

Compared bc/bd

Recorded ..... Bk ..... Page .....

..... County Records.

State Engineer

1923

Application 30240 Certificate No. 10046

31.42	Acres	in	the	NW¼	SW¼	of	Section	2,	T.33N.,	R.49E., M.D.B.&M.
31.42	"	"	"	NE¼	SW¼	"	"	"	"	" "
31.42	"	"	"	SE¼	SW¼	"	"	"	"	" "
31.42	"	"	"	SW¼	SW¼	"	"	"	"	" "
31.42	"	"	"	NW¼	SE¼	"	"	"	"	" "
31.42	"	"	"	NE¼	SE¼	"	"	"	"	" "
31.42	"	"	"	SE¼	SE¼	"	"	"	"	" "
31.42	"	"	"	SW¼	SE¼	"	"	"	"	" "
31.42	"	"	"	NW¼	SW¼	"	"	1	"	" "
31.42	"	"	"	NE¼	SW¼	"	"	"	"	" "
31.42	"	"	"	SE¼	SW¼	"	"	"	"	" "
31.42	"	"	"	SW¼	SW¼	"	"	"	"	" "
31.42	"	"	"	NW¼	NE¼	"	"	10	"	" "
31.42	"	"	"	NE¼	NE¼	"	"	"	"	" "
31.42	"	"	"	SE¼	NE¼	"	"	"	"	" "
31.42	"	"	"	SW¼	NE¼	"	"	"	"	" "
31.42	"	"	"	NW¼	SE¼	"	"	"	"	" "
31.42	"	"	"	NE¼	SE¼	"	"	"	"	" "
31.42	"	"	"	SE¼	SE¼	"	"	"	"	" "
31.42	"	"	"	SW¼	SE¼	"	"	"	"	" "
40.00	"	"	"	NW¼	NW¼	"	"	11	"	" "
40.00	"	"	"	NE¼	NW¼	"	"	"	"	" "
40.00	"	"	"	SE¼	NW¼	"	"	"	"	" "
21.21	"	"	"	SW¼	NW¼	"	"	"	"	" "
40.00	"	"	"	NW¼	NE¼	"	"	"	"	" "
40.00	"	"	"	NE¼	NE¼	"	"	"	"	" "
40.00	"	"	"	SE¼	NE¼	"	"	"	"	" "
40.00	"	"	"	SW¼	NE¼	"	"	"	"	" "
40.00	"	"	"	NW¼	SE¼	"	"	"	"	" "
40.00	"	"	"	NE¼	SE¼	"	"	"	"	" "
40.00	"	"	"	SE¼	SE¼	"	"	"	"	" "
40.00	"	"	"	SW¼	SE¼	"	"	"	"	" "
40.00	"	"	"	NW¼	SW¼	"	"	"	"	" "
40.00	"	"	"	NE¼	SW¼	"	"	"	"	" "
40.00	"	"	"	SE¼	SW¼	"	"	"	"	" "
40.00	"	"	"	SW¼	SW¼	"	"	"	"	" "
31.42	"	"	"	NW¼	NW¼	"	"	12	"	" "
31.42	"	"	"	NE¼	NW¼	"	"	"	"	" "
31.42	"	"	"	SE¼	NW¼	"	"	"	"	" "
31.42	"	"	"	SW¼	NW¼	"	"	"	"	" "
31.42	"	"	"	NW¼	SW¼	"	"	"	"	" "
31.42	"	"	"	NE¼	SW¼	"	"	"	"	" "
31.42	"	"	"	SE¼	SW¼	"	"	"	"	" "
31.42	"	"	"	SW¼	SW¼	"	"	"	"	" "
31.42	"	"	"	NW¼	NE¼	"	"	15	"	" "
31.42	"	"	"	NE¼	NE¼	"	"	"	"	" "
31.42	"	"	"	SE¼	NE¼	"	"	"	"	" "
31.42	"	"	"	SW¼	NE¼	"	"	"	"	" "
31.42	"	"	"	NW¼	SE¼	"	"	"	"	" "
31.42	"	"	"	NE¼	SE¼	"	"	"	"	" "
31.42	"	"	"	SE¼	SE¼	"	"	"	"	" "
31.42	"	"	"	SW¼	SE¼	"	"	"	"	" "
40.00	"	"	"	NW¼	NW¼	"	"	14	"	" "
40.00	"	"	"	NE¼	NW¼	"	"	"	"	" "
40.00	"	"	"	SE¼	NW¼	"	"	"	"	" "
40.00	"	"	"	SW¼	NW¼	"	"	"	"	" "
40.00	"	"	"	NW¼	SW¼	"	"	"	"	" "
40.00	"	"	"	NE¼	SW¼	"	"	"	"	" "
40.00	"	"	"	SE¼	SW¼	"	"	"	"	" "
40.00	"	"	"	SW¼	SW¼	"	"	"	"	" "

40.00	Acres	in	the	NW¼	SE¼	of	Section	14,	T.33N.,	R.49	E., M.D.B.&M.
40.00	"	"	"	NE¼	SE¼	"	"	"	"	"	"
40.00	"	"	"	SE¼	SE¼	"	"	"	"	"	"
40.00	"	"	"	SW¼	SE¼	"	"	"	"	"	"
40.00	"	"	"	NW¼	NE¼	"	"	"	"	"	"
40.00	"	"	"	NE¼	NE¼	"	"	"	"	"	"
40.00	"	"	"	SE¼	NE¼	"	"	"	"	"	"
40.00	"	"	"	SW¼	NE¼	"	"	"	"	"	"
31.42	"	"	"	NW¼	NW¼	"	"	13	"	"	"
31.42	"	"	"	NE¼	NW¼	"	"	"	"	"	"
31.42	"	"	"	SE¼	NW¼	"	"	"	"	"	"
31.42	"	"	"	SW¼	NW¼	"	"	"	"	"	"
31.42	"	"	"	NW¼	NE¼	"	"	22	"	"	"
31.42	"	"	"	NE¼	NE¼	"	"	"	"	"	"
31.42	"	"	"	SE¼	NE¼	"	"	"	"	"	"
31.42	"	"	"	SW¼	NE¼	"	"	"	"	"	"
40.00	"	"	"	NW¼	NE¼	"	"	23	"	"	"
40.00	"	"	"	NE¼	NE¼	"	"	"	"	"	"
40.00	"	"	"	SE¼	NE¼	"	"	"	"	"	"
40.00	"	"	"	SW¼	NE¼	"	"	"	"	"	"
40.00	"	"	"	NW¼	NW¼	"	"	"	"	"	"
40.00	"	"	"	NE¼	NW¼	"	"	"	"	"	"
40.00	"	"	"	SE¼	NW¼	"	"	"	"	"	"
40.00	"	"	"	SW¼	NW¼	"	"	"	"	"	"
40.00	"	"	"	NW¼	SW¼	"	"	"	"	"	"
40.00	"	"	"	NE¼	SW¼	"	"	"	"	"	"
40.00	"	"	"	SE¼	SW¼	"	"	"	"	"	"
40.00	"	"	"	SW¼	SW¼	"	"	"	"	"	"

3123.69 Acres Total