Application No. 30305 Certificate Record No. 10026 Book 34 Page 10026

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground Source (Well #3) through a drilled well, pump and distribution system for Recreation and Domestic purposes. The point of diversion of water from the source is as follows: SW¼ SW¼ Section 33, T.18N., R.25E., M.D.B.&M., or at a point from which the S ¼ corner of Section 32, T.18N., R.25E., M.D.B.&M., bears S. 73° 11' W., a distance of 3,687 feet. situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Nevada Department of Conservation and Natural Resources - Nevada State Park System

Post-office address: Carson City, Nevada

Amount of appropriation: 0.0279 c.f.s., but not to exceed 6.571 million gallons annually

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: June 3, 1976

Description of Works of diversion, manner and place of use:

This well serves as the backup for the system described in Permit 30303. This system consists of a 120 feet deep well, 8 inch casing, pump and motor; 220 gallon hydropneumatic tank, 15,000 feet of water mains, pumphouse and pump controls. This system services three restrooms; ranger residence; park office; maintenance shop; sanitary disposal station; fire hydrants, and a boat launch and day use area consisting of hose bibbs, drinking fountains and beach showers.

See Exhibit "A" for place of use.

This certificate is issued subject to the terms of the Permit with the understanding that the total gallons pumped under this certificate and Permit 30303 shall not exceed 8.8 million gallons annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of JUNE, A.D. 19 82

Compared lmw/bd

Recorded Bk. Page County Records.

State Engineer

1923

EXHIBIT A

PLACE OF USE

Township 17 North, Range 24 East, MDB&M:

Section 36 - That portion in the S-½ of Section 36 East of the Right of Way for Alternate U. S. Highway 95.

Township 17 North, Range 25 East, MDB&M:

Section 1 - All
Section 2 - All
Section 3 - N-½, N-½ S½
Section 4 - N-½, SE-¼, NE-¼ SW-¼
Section 11 - N-½ N-½, SE-¼ NE¼, E-½ SE-¼
Section 12 - All
Section 13 - All
Section 14 - All
Section 15 - S-½ SE-¼, NE-¼ SE-¼, SE-¼ SW-¼
Section 22 - All
Section 23 - All
Section 24 - All
Section 25 - E-½
Section 36 - E-½

Township 18 North, Range 25 East, MDB&M:

Section 16 - S-½, S-½ N-½
Section 17 - SE-¼ SW-¼, S-½ SE-¼
Section 20 - All
Section 21 - All
Section 22 - All
Section 23 - All
Section 24 - All
Section 25 - All
Section 26 - All
Section 27 - All
Section 28 - All
Section 29 - All
Section 31 - S-½
Section 32 - All
Section 33 - All
Section 34 - All
Section 35 - All
Section 36 - All

Township 17 North, Range 26 East, MDB&M:

Section 5 - S-½
Section 6 - S-½
Section 7 - All
Section 8 - All
Section 16 - W-½
Section 17 - All

Township 17 North, Range 26 East, MDB&M:

Section 18 - All
Section 19 - All
Section 20 - All
Section 21 - W-½
Section 29 - All
Section 30 - All
Section 31 - All
Section 32 - W-½

Exhibit A
(Continued)

Township 18 North, Range 26 East, MDB&M:

Section 2 - N-½ NW-¼, SW-¼ SW¼
Section 3 - All
Section 4 - All
Section 5 - SE-¼, E-½ NE-¼
Section 7 - SE-¼, E-½ NE-¼
Section 8 - All
Section 9 - All
Section 10 - All
Section 11 - W-½ W½
Section 16 - All
Section 17 - All
Section 18 - All
Section 19 - All
Section 20 - All
Section 29 - N-½ NW-¼
Section 30 - N-½
Section 31 - W-½

Township 19 North, Range 26 East, MDB&M:

Section 32 - E-½ SE-½
Section 33 - E-½, SW-¼, SE-¼ NW-¼
Section 34 - All