Application No. 30301 Certificate Record No. 10023 Book 34 Page 10023

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Unnamed Spring Area No. 2 through developed spring and distribution system for Recreation and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M., or at a point from which the SE corner of said Section 33, bears S. 10° 02' E., a distance of 1,810 feet. situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Department of Conservation and Natural Resources, Nevada State Park System

Post-office address Carson City, Nevada

Amount of appropriation 0.0305 c.f.s., but not to exceed 1.751 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 3, 1976

Description of Works of diversion, manner and place of use: Springs #1, #2 and #3 are integral parts of this water system, which consists of the three springs, a collection box; pump station; pump controls; a 100,000 gallon storage tank, approximately 14,300 feet of water mains. The system services two restrooms, four residences, a maintenance shop, park office, sanitary disposal station, fire hydrants, day use areas, campgrounds and watering turf and trees. See Exhibit "A" for place of use.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of JUNE, A.D. 1982.

Compared lmw/bd

Recorded Bk. Page County Records

State Engineer

1923

EXHIBIT A

PLACE OF USE

Township 17 North, Range 24 East, MDB&M:

Section 36 - That portion in the S-½ of Section 36 East of the Right of Way for Alternate U. S. Highway 95.

Township 17 North, Range 25 East, MDB&M:

Section 1 - All
Section 2 - All
Section 3 - N-½, N-½ S½
Section 4 - N-½, SE-¼, NE-¼ SW-¼
Section 11 - N-½ N-½, SE-¼ NE¼, E-½ SE-¼
Section 12 - All
Section 13 - All
Section 14 - All
Section 15 - S-½ SE-¼, NE-¼ SE-¼, SE-¼ SW-¼
Section 22 - All
Section 23 - All
Section 24 - All
Section 25 - E-½
Section 36 - E-½

Township 18 North, Range 25 East, MDB&M:

Section 16 - S-½, S-½ N-½
Section 17 - SE-¼ SW-¼, S-½ SE-¼
Section 20 - All
Section 21 - All
Section 22 - All
Section 23 - All
Section 24 - All
Section 25 - All
Section 26 - All
Section 27 - All
Section 28 - All
Section 29 - All
Section 31 - S-½
Section 32 - All
Section 33 - All
Section 34 - All
Section 35 - All
Section 36 - All

Township 17 North, Range 26 East, MDB&M:

Section 5 - S-½
Section 6 - S-½
Section 7 - All
Section 8 - All
Section 16 - W-½
Section 17 - All

Township 17 North, Range 26 East, MDB&M:

Section 18 - All
Section 19 - All
Section 20 - All
Section 21 - W-½
Section 29 - All
Section 30 - All
Section 31 - All
Section 32 - W-½

Exhibit A
(Continued)

Township 18 North, Range 26 East, MDB&M:

Section 2 - N-½ NW-¼, SW-¼ SW¼
Section 3 - All
Section 4 - All
Section 5 - SE-¼, E-½ NE-¼
Section 7 - SE-¼, E-½ NE-¼
Section 8 - All
Section 9 - All
Section 10 - All
Section 11 - W-½ W½
Section 16 - All
Section 17 - All
Section 18 - All
Section 19 - All
Section 20 - All
Section 29 - N-½ NW-¼
Section 30 - N-½
Section 31 - W-½

Township 19 North, Range 26 East, MDB&M:

Section 32 - E-½ SE-½
Section 33 - E-½, SW-¼, SE-¼ NW-¼
Section 34 - All