ASSIGNED

Application No. 8603 Certificate Record No. 1960 Book 7 Page 1960

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John Uhalde has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground Source (White Sage Well) through Pump, reservoir, pipeline, troughs for Stockwatering and domestic purposes. The point of diversion of water from the source is as follows: Approximately NE¼SE¼ Sec.6, T.20 N., R.61 E., M.D.B.&M., unsurveyed, or at a point that bears N.8°-50'E., 28,774 ft. from the NW. Cor. of T.19 N., R.61 E., MDB&M. situated in White Pine County, State of Nevada.

NOW KNOW YE. That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John Uhalde

Post-office address Ely, Nevada

Amount of appropriation 0.032 c.f.s. or sufficient to water 5000 head of sheep and 30 head of cattle.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation June 25, 1928.

Description of works of diversion, manner and place of use:- White Sage Well is 220 feet deep equipped with 6¼ inch casing. Water is pumped by means of a gasoline engine and Fairbanks-Morse deep well pump, and conveyed through 20 feet of 2 inch pipe to a concrete reservoir, 12'x 12'x 5' deep. Water is conveyed from the reservoir by means of 20 feet of 2 inch pipe to 60 feet of 18 inch galvanized iron troughs. Place of use located in the NE¼SE¼ Sec.6, T.20 N., R.61 E., M.D.B.&M., unsurveyed.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May A.D. 19 33.

State Engineer.

Recorded May 15, 1933 Bk. 3 Page 95
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