Application No. 7347 Certificate Record No. 1955 Book 7 Page 1955

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ed. Filippini has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Buck Brush Springs through Buck Brush and Crum Ditches for Irrigation purposes. The point of diversion of water from the source is as follows: SE¼NE¼ Sec.27, T.27 N., R.45 E., M.D.B.&M., or at a point that bears N.14°-32' W., 3318 ft. from the SE Cor. of said Sec.27.

situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Ed. Filippini

Post-office address Beowawe, Nevada.

Amount of appropriation 0.399 c.f.s. or 145 acre feet per season.

Period of use, from April 1 to October 1 of each year

Date of priority of appropriation May 1, 1925

Description of land to which water is appurtenant:-

39.9 acres in the NE¼SE¼ Sec.30, T.27 N., R.46 E., M.D.B.&M.

39.9 acres total.

Explanatory Note:-Water is conveyed from Buck Brush Springs to the land irrigated by means of ditches and the Crum Creek Channel. The lands described in this certificate also have a decreed right to use of waters of Crum and Wilson Creek, any use from Buck Brush Springs being supplemental to such decreed rights. (Final Decree entered May 26, 1928, in the Third Judicial District Court of Lander County, State of Nevada, in the Matter of Determination of the Relative Rights in and to the waters of Crum and Wilson Creeks and their tributaries in Lander County, Nevada.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of April A. D. 1933.

[signature]

State Engineer.

Recorded Apr. 15, 1933 Bk 7 Page 437

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Compared