Application No. 7345 Certificate Record No. 1953 Book 7 Page 1953

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ed. Filippini has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Spring No. 1 through Caraco Lake Ditch for Irrigation purposes. The point of diversion of water from the source is as follows: SW¼NW¼ Sec.11, T.26 N., R.45 E., M.D.B.&M., or at a point that bears N.64°-36'E., 574 ft. from W.¼ Cor. of said Sec.11.

situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Ed. Filippini

Post-office address Beowawe, Nevada

Amount of appropriation 0.808 c.f.s. or 293 acre feet per season

Period of use, from April 1 to September 30 of each year

Date of priority of appropriation May 1, 1925.

Description of land to which water is appurtenant:-

25.40 acres in the NW¼NE¼ Sec.29, T.27 N., R.46 E., M.D.B.&M.
37.90 " " " SW¼NE¼ " " " " " " " " " " " " ".
17.50 " " " SE¼NE¼ " " " " " " " " " " " " ".
80.80 " total.

Explanatory Note:- The lands described in this certificate have a decreed right to waters of Crum and Wilson Creeks. (Final decree entered May 26, 1928, in the Third Judicial District Court of Lander County, State of Nevada, in the Matter of Determination of the Relative Rights in and to the waters of Crum and Wilson Creeks and their tributaries in Lander County.) The right to use of water under this certificate is therefore supplemental to such decreed rights.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of April, A.D. 1933.

[signature]

State Engineer.

Compared [signature]

Recorded April 15, 1933 Bk. 8 Page 425
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