Application No. 7161 Certificate Record No. 1950 Book 7 Page 1950

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Murray Sheep Company has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Silver Park Springs through Pipe Line for Stockwatering purposes. The point of diversion of water from the source is as follows: Approximately SE¼SE¼ Sec.20, T.7 N., R.68 E., M.D.B.&M., unsurveyed, or at points that bear N.2°-10'W., and N.1°-30'W., 11880 & 12010 ft. respectively from the SE. Cor. of Sec.32, T.7 N., R.68 E., M.D.B.&M. situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Murray Sheep Company

Post-office address: Garrison, Utah

Amount of appropriation: 0.004 c.f.s. or 2 gallons per minute.

Period of use, from April 1 to November 1 of each year

Date of priority of appropriation: June 27, 1924.

Description of works of diverion, manner and place of use:- This source consits of three springs with a drainage in a northeasterly direction. The flow of the middle spring is conveyed by 40 feet of 2 inch pipe to 50 ft. of 10"x10" wooden troughs. The overflow of water from the troughs together with the flow from the other two springs is caught by an earth reservoir, 40 ft. long, 12 feet wide and 2 feet deep, constructed in the drain channel a short distance southerly from the most northerly spring. Place of use is near the center of the E½SE¼ Sec.20 T.7 N., R.68 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of April A.D. 19 33.

State Engineer.

Recorded April 17, 1933 Bk. B Page

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