Application No. 6397 Certificate Record No. 1934 Book 7 Page 1934

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mrs. Daniela Larios has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cow Creek through Larios Ditch No. 1 for Irrigation purposes. The point of diversion of water from the source is as follows: SE¼NE¼ Sec. 12, T. 46 N., R. 57 E., M.D.B.&M., or at a point that bears S. 40°-15' W., 8940 Feet from the SE. Cor. Sec. 31, T. 47 N., R. 58 E., M.D.B.&M. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Mrs. Daniela Larios

Post-office address Jarbidge, Nevada

Amount of appropriation 2.99 c.f.s. or 914 acre feet per season

Period of use, from April 15 to September 15 of each year

Date of priority of appropriation February 5, 1921.

Description of land to which water is appurtenant:

40.00	acres	in	the	NE¼NE¼	Sec. 17,	T. 47 N.,	R. 58 E.,	M.D.B.&M.
40.00	"	"	"	SE¼NE¼	"	"	"	"	"	"	"	"	"	"
40.00	"	"	"	NE¼SE¼	"	"	"	"	"	"	"	"	"	"
39.50	"	"	"	SE¼SE¼	"	"	"	"	"	"	"	"	"	"
40.00	"	"	"	SW¼SE¼	"	"	"	"	"	"	"	"	"	"
40.00	"	"	"	NW¼SE¼	"	"	"	"	"	"	"	"	"	"
39.60	"	"	"	SW¼NE¼	"	"	"	"	"	"	"	"	"	"
20.80	"	"	"	NW¼NE¼	"	"	"	"	"	"	"	"	"	"

299.90 acres total.

Note:- The lands described in this certificate are also irrigated from Corral Creek, Permit 6398 subject of Certificate No. 1933. The combined right is limited to 2.99 c.f.s. or 914 acre feet for the season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of March A. D. 1933.

[signature]

State Engineer.

Recorded _____ Bk. _____ Page _____

_____ County Records

Compared [signature]