Application No. 7036 Certificate Record No. 1814 Book 6 Page 1814

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George B. Williams has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from East Gate Creek and Tributaries through ditch for Irrigation purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Sec. 25, T. 17 N; R. 36 E., M.D.B.& M., or at a point that bears N. 46° 15' E., 1,260 feet from the S¼ Corner of the said Section 25.

situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator George B. Williams

Post-office address Fallon, Churchill County, Nevada

Amount of appropriation 0.94 c.f.s. or 285 acre feet for the season

Period of use, from April 1 to August 31, of each year

Date of priority of appropriation January 14, 1924.

Description of land to which water is appurtenant:-

21.45	acres	in	the	SE¼ SE¼	Sec. 26,	T. 17 N;	R. 36 E.,	M.D.B.& M.
36.83	"	"	"	SW¼ SW¼	Sec. 25,	"	"	"
12.15	"	"	"	NW¼ SW¼	" "	"	"	"
6.20	"	"	"	NE¼ SW¼	Sec. 25,	"	"	"
13.78	"	"	"	SE¼ SW¼	" "	"	"	"
3.35	"	"	"	SW¼ SE¼	" "	"	"	"
93.76	" total.							

Note: The lands designated herein duplicate those lands as defined in Certificate No. 1815, and also a portion of those lands having a right to the use of waters of Road Canyon and Skull Canyon Creeks as evidenced by Certificate No. 441; hence the combined right to use of water under all three certificates on lands herein designated shall not exceed 285 acre feet for the season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D. 1932.

Geo W Malone

State Engineer.

Recorded 5/17/32 Bk. 2 Page 261 Churchill Co. Rd

Compared