

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, St. John Laborde, Co-partner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Carico Creek through Wholey ditch for irrigation purposes.

The point of diversion of water from the source is as follows: approximately NE 1/4 SE 1/4 Section 15, T. 24 N.; R. 44 E., M.D.B. & M., unsurveyed, or at a point which bears S. 84° 24' W. 10,997 feet from the W. 1/4 corner Sec. 18, T. 24 N.; R. 45 E., M.D.B. & M. Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator St. John Laborde and Michel Cadet  
 Post-office address Austin, Nevada  
 Amount of appropriation 1.515 c.f.s. or 275 acre feet for the season.  
 Period of use, from April 1st to July 1st of each year  
 Date of priority of appropriation February 28, 1921

Description of land to which water is appurtenant:-

18.1 acres in the NW 1/4 SW 1/4 Section 28, T. 26 N.; R. 45 E., M.D.B. & M.
1.0 acres in the SW 1/4 SW 1/4 " " " " " " " "
3.5 acres in the SE 1/4 NE 1/4 " 29 " " " " " "
33.8 acres in the NE 1/4 SE 1/4 " " " " " " " "
3.0 acres in the NW 1/4 SE 1/4 " " " " " " " "
22.6 acres in the SW 1/4 SE 1/4 " " " " " " " "
33.6 acres in the SE 1/4 SE 1/4 " " " " " " " "
27.2 acres in the NW 1/4 NE 1/4 " 32 " " " " " "
8.7 acres in the NE 1/4 NE 1/4 " " " " " " " "
151.5 acres total.

Note: Permit No. 7139 was granted to change the point of diversion under Permit 6409 hence the priority of the water right hereunder dates back to the filing of Application No. 6409.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer

Compared *G. P. A. Jones* of Nevada, have hereunto set my hand and the seal of my office, this 21st day of March, A. D. 1932.  
 Recorded *3/24/32* Bk *20* Page *402*  
*Lander County Records*  
*Geo. W. Malone* State Engineer.